U.S. DISTRICT COURT N.D. OF ALABAMA

1983 Form

In the United States District Gally ED For the Northern District of Aleksans All: 12

U.S. DISTRICT COURT

	Bi	Cyc	ant Evans N.D. OF ALABAMA					
			CV-15-P-1553-S					
(Enter above the full name(s) of the plaintiff(s) in this action) Chaplain George Adams In his official Capacity (Enter above full name(s) of the defendant(s) in this action) I. Previous lawsuits								
def	iter al endai	bove nt(s)	full name(s) of the in this action)					
••	Α.	Ha	ve you begun other lawsuits in state or federal court(s) dealing with the same facts involved this action or otherwise relating to your imprisonment? Yes () No (v)					
	В.	tha	your answer to A. is "yes", describe each lawsuit in the space below. (If there is monan one lawsuit, describe the additional lawsuit(s) on another piece of paper, using the samutline.)					
		1.	Parties to this previous lawsuit					
			Plaintiff(s):					
			Defendant(s)					
		2.	Court (if Federal Court, name the district; if State Court, name the county)					
	ř	3.	Docket Number					
		4.	Name of judge to whom case was assigned					

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		5.	Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?
		6.	Approximate date of filing lawsuit
		7.	Approximate date of disposition
11.	Plac	ce of p	present confinement
	A.		nere a prisoner grievance procedure in this institution? () No ()
	В.		you present the facts relating to your complaint in the state prisoner grievance procedure? () No ()
	C.	If yo	our answer is YES:
		1.	What steps did you take?
		2.	What was the result?
	D.	If yo	our answer is NO, explain why not?
		***************************************	· · · · · · · · · · · · · · · · · · ·
111.	In i	tem A	A below, place your name(s) in the first blank and place your present address in the lank. Do the same for additional plaintiffs, if any.
	Α.	Nam	ne of plaintiff(s)
		Add	ress

the	tem B. below, place the full name of the defendant in the first blank, his official position in second blank, and his place of employment in the third blank. Use item C for the manes itions, and places of employment of any additional defendants.			
В.	Defendant			
	is employed as			
	at			
C.	Additional Defendants			
Stat	ement of Claim			
Incl	ude, also, the names of other persons involved, dates and places. To not give any legal argume			
incit	ude, also, the names of other persons involved, dates and places. To not give any legal argume to any cases are statutes. If you intend to allege a number of related claims, number and set for			
Inclu each	ude, also, the names of other persons involved, dates and places. So not give any legal arguments any cases or statutes. If you intend to allege a number of related claims, number and set for a claim in a separate paragraph. Use as much space as you need. Attach extra sheet, if necessar			
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RELIEF	•	
State briefly exactly what you want the coases or statutes.	ourt to do for you. Make no legal arguments. (Cite
BALLET		
4.00.		
'I declare under penalty of perjury that the		
Executed on 9-3-15	e foregoing is true and correct.	
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Statement of Facts

Discrimination because of Religious Affiliation!

On April 3rd 2014, the Islamic Communities: Orthodox Sunni, Nation of Islam, Nation of Gods and Earths (5% Nation). Moderish Science Temple of America (m.S.T. of A), sent a complaint to warden Cheryl Price (See Exhibit A).

All Islamic communities had their services suspended because of an unknown inmate at an unknown time who wrote racist remarks on the restroom wall along with a swastika. The second incident involved a prisoner or prisoner's whom burglarized an utility shed located on the chapel grounds.

There has been incidents of inmates using derogatory lanuange, instead of officer's whosassigned to chape! writing up said inmate, the chaplain saw fit to suspend whatever Islamic group from the chape!

The Nation of Gods and Earths (5% nation) has had their service moved to the gym because of an education classes being conducted in the chapel 'See Exhibit B" On Thursday. (U.A.B Body Health)"

On 8-4-15, Inmate CRaig Evans sent complaint (See Exhibit C "Ho Chaplain, Warden, and Commissioner Complaining about the Chaplain superceding our religious services for educational classes even though this facility has an educational wing that was unused at said times. We have been discriminated against structly for Religious affiliation. No christian service has been Relegated to the gym for no reason.

Relief

We ask for injunctive Relief, so we can't have our services suspended because of one individual using foul lanuange and that we not be discriminated against and be treated like every other christian service. i.e.. no main; our services out of chapel for educational classes.

Fr: Islamic Communities, i.e.

Exhibit A

Orthodox Sunni, Nation of Islam (N.O.I). Nation of Gods and Earths (5% Nation), Moorish Science Temple of America (M.S.T of A)

100 Warrior Lane Bessemer. AL. 35023

To: Cheryl Price, Warden III

Date: April. 3, 2014

Re: Disallowance of Islamic Groups to assemble in Institutional Chapel...

Complaint

This is a complaint filed by the above Islamic communities, state prisoners, alleging violation of their constitutional rights; and seek administrative relief, declaratory judgment, and injunctive relief.

Facts

On or about the weekend of March. 29th thru the 31st, two seperate incidents

occurred within and on the perimeter of the institutional chaple. These incidents Occurred during an allotted time, when there were no Islamic groups schedule for the chaple. The first incident involved an unknown Prisoner whom wrote racist remarks on the restroom wall along with a swastika. The Second incident also involved an unknown Prisoner or prisoners whom burglarized an utility shed located on the chaple grounds. Meedless to say, that both incidents centered around the security and not the issue of a religious sect having an outside Sponsor to occupy the chaple. Due to the tact that no Islamic group has a sponsor that can attend every service, every scheduled time, it is a clear and direct assault on the Islamic communities and a violation of our first Amendment rights, and equal . treatment under the law.

Kemedy

We respectably request that our Service(s) be held in the institutional Chaple, and not the East Gym.

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11:15 n.m. + 12:45 p.m.	11:00 ANGEL TREE	2:15-3:30-p.m. Nation of Islam	Wicca, Jehovah Witness	8:00 - 9:30 a.m. Odinist Service	11:00 a.m 12:00 p.m.	11:30-12:30
BETHEL	INTERVIEWS	2:00-4:00 (Vis Yard)	11:00-1:00 MINISTRY TEAM TRAINING	12:00-1:30 p.m.	Nation of Islam Juma	NATIONS OF GODS & EAR
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To: Whatever Warden in Charge To: Commissioner Jeff Dunn AIS#271252 Re: Nation of Islam 8-415

On this day, 8-4-15, the Nation of Islam service was Relegated to the gym because of an educational class being conducted in the chapel, Donaldson Carr. Facility has an educational wing that can accommodate any and all classes. All Islamic services has at some time been relegated to the gym for one Reason or another and no Christian service has suffered similar fate.

All Islamic services has been scheduled and no educational class should supersade them in the one place delegated fore spiritual workship. This has been an ongoing issue. Any futher attempts to blatantly discriminated will be resolved in Federal court immediately.

- : The fans are too loud for us to speak over in the gym.
- : In the hight of summer we are entitled to same place of workship as everyone else.
- : Discrimination treatment because of Religious affiliation is strictly prohibited by 1st Amendment.

x Crain Luams # 271752

1) Exhibit C"

Bright Evans 186474
100 Warrow Ln
Bessemer, Al. 35023 SECURITY

SEP 09 2015

This correspondence is forwarded from an Alabama State Prison. The contents have not been evaluated; and the Alabama Department of Corrections is not responsible for the substance or content of the enclosed communication,

TERM U. S. District Court Northern District 1729 5th Ave North Bham, Ala 35203